

# Staff Report

**TO:** Board of Directors

**FROM:** Chip Close, Director of Water Operations  
Thor Larsen, Water Resources Superintendent

**DATE:** May 13, 2026

**SUBJECT: Urban Water Management Plan Adoption Resolution**

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## ***OPERATIONS***

### **RECOMMENDATION:**

Adopt a resolution authorizing and directing staff to finalize and submit the 2025 Urban Water Management Plan (UWMP) Update to the California Department of Water Resources (DWR), including incorporation of all relevant public comments received during the public comment period and public hearing.

### **BACKGROUND:**

Upon conclusion of the public hearing, staff recommends adoption of a resolution authorizing final revisions to the UWMP to incorporate all relevant public comments received prior to and during the hearing.

Staff will also complete minor administrative revisions, including insertion of adoption dates and other required information, to finalize the document for submittal to DWR. The UWMP is required to be adopted by the Board no later than July 1, 2026, and submitted to DWR within 30 days of adoption. Failure to comply with these statutory deadlines may result in the District's ineligibility for certain state grant funding opportunities.

### **BUDGETARY IMPACT:**

None

Attachments: (1)

- Resolution No. 2026-23



**RESOLUTION NO. 2026-23**  
OF THE BOARD OF DIRECTORS OF THE NEVADA IRRIGATION DISTRICT  
**ADOPTING, FILING, AND IMPLEMENTING THE URBAN WATER MANAGEMENT  
PLAN UPDATE**

**WHEREAS**, the California Legislature enacted Assembly Bill 797 (Water Code Section 10610 et seq., known as the Urban Water Management Planning Act) during the 1983-84 Regular Session, and as amended subsequently, which mandates that every supplier providing water for municipal purposes to more than 3,000 customers or supplying more than 3,000 acre-feet of water annually, prepare and urban Water Management Plan (UWMP), the primary objective of which is to plan for the conservation and efficient use of water; and;

**WHEREAS**, the Nevada Irrigation District (District) is a supplier of water providing urban water service to over 20,000 connections; and

**WHEREAS**, the UWMP shall be periodically reviewed at least once every five years, and the District shall make any amendments or changes to its UWMP which are indicated by the review, and;

**WHEREAS**, California Department of Water Resources requires that UWMP be adopted, after public review and hearing, by July 1, 2026 and filed with the California Department of Water Resources within 30 days of adoption; and

**WHEREAS**, the District has, therefore, prepared and circulated a draft Urban Water Management Plan for public review and reviewed by the Counties and Cities within the District's service area, and other interested parties, and a properly noticed public hearing regarding said UWMP, including publication of notice as required by Government Code 6066 was held by the District's Board of Directors on May 13, 2026; and

**WHEREAS**, the District did prepare and shall file said Plan with the California Department of Water Resources.

**NOW, THEREFORE, BE IT RESOLVED AND PROCLAIMED** by the Board of Directors of the Nevada Irrigation District as follows:

- (1) The District is committed to continuing implementation of water efficiency improvements in the next five to ten years.
- (2) The Urban Water Management plan, 2025 Update, is hereby adopted and ordered filed with the District.
- (3) The Operations Staff is hereby authorized and directed to file the Urban Water Management Plan, 2025 Update, with the California Department of Water Resources.
- (4) The General Manager is hereby authorized and directed to implement the Urban Water Management Plan, 2025 Update, which includes water shortage contingency analysis and recommendations to the Board of Directors regarding the necessary procedures, rules, and regulations to carry out effective and equitable water conservation and water recycling programs.

**PASSED AND ADOPTED** by the Board of Directors of Nevada Irrigation District at a meeting duly called and held within the District on the 13th day of May, 2026, by the following roll call vote:

**AYES:** Directors:  
**NOES:** Directors:  
**ABSENT:** Directors:  
**ABSTAINS:** Directors:

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President of the Board of Directors

**Attest:**

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Secretary to the Board of Directors