



NEVADA IRRIGATION DISTRICT

Nevada Irrigation District Boardroom - 1036 W. Main Street, Grass Valley, CA 95945

BOARD OF DIRECTORS

AT 9:00 AM ON SEPTEMBER 23, 2026

AGENDA

Chris Bierwagen, President - Division II
Brad Fowler, Vice President - Division III
Earl Stephens, Board Member - Division IV
Ricki Heck, Board Member - Division I
Rich Johansen, Board Member - Division V

ZOOM WEBINAR

To participate via Zoom, click the following: <https://us02web.zoom.us/j/83658513020>

To join audio using telephone: (669) 900-6833 or (346) 248-7799 or (669) 900-6833

Of Phone one-tap: +16694449171,,83658513020# US or +16699006833,,83658513020# US

1. STANDING ORDERS

- Call the Meeting to Order
- Pledge of Allegiance
- Roll Call

2. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA

*Please limit comments to three (3) minutes per person

3. CONSENT AGENDA

3.A Approve the Minutes from the regular meeting on September 9, 2026

[3A-Final](#)

3.B Badger Meter Purchase Order

Approve a sole source Purchase Order to Badger Meter, Inc. in the amount of 250,000.00 for the purchase of meters and endpoints and authorize the General Manager to execute the appropriate documents

[3B-Final](#)

- 3.C Budget Amendment for E. George to Lake Wildwood Pipeline Extension Pipeline (#C0013)
Adopt a Resolution to approve an Amendment to the FY2026 Capital Improvement Budget to Increase the 2026 Project Budget for the E. George to Lake Wildwood Pipeline Extension Pipeline Project C0013, and a reduction of the FY2026 Budget for the Scotts Flat Spillway Repair Project (#C0001)
[3C-Final](#)
- 3.D Caltrans Grant of Easement to District
Adopt a resolution accepting a Director's Deed Easement from the California Department of Transportation (Caltrans) to provide NID access to its facilities
[3D-Final](#)
- 3.E New Combie North CAISO New Resource Implementation (NRI) Capital Project
Adopt a Resolution to amend the 2026 Annual Budget to add Combie North CAISO NRI and authorize the General Manager to execute the appropriate documents
[3E-Final](#)
- 3.F Additional South Yuba Canal Material Purchase
Adopt a Resolution to approve additional funds for Capital Improvement Project South Yuba Canal Maintenance (Project #C0066) to the 2026 Annual Budget, and authorize the General Manager to execute the appropriate documents to implement the approved funding and material purchase
[3F-Final](#)
- 3.G Warrants, Payroll Fund Certificate, and Investment Report
Ratify the issuance of warrants by receiving and filing the check register, payroll certificate, and the Investment Transaction Report for the period of August 26, 2026 to September 11, 2026
[3G-Final](#)
4. **GENERAL ORDERS** includes those items of regular District business which have not been referred to a Board committee and which will be presented with a recommendation or for consideration by the General Manager or District staff.
- 4.A Memorandum of Understanding for the High School Ranch
Approve the Memorandum of Understanding between the Nevada Union Joint High School District and Nevada Irrigation District
[4A-Final](#)
5. **WORKSHOP ITEMS**
- 5.A Vehicle Scoring and Prioritization Workshop
Participate in a discussion regarding the District's vehicle asset scoring and replacement process
[5A-Final](#)
- 5.B Revised Board Policy #3040 – Reserves
Conduct a workshop to provide input on proposed changes to Board Policy #3040 – Reserves
[5B-Final](#)

- 5.C Review Grants Update
 For Discussion Only
 [5C-Final](#)

6. GENERAL MANAGER’S REPORT:

The General Manager will provide a report on current activities within the District of interest to the public and the Board. Items to be discussed by the General Manager will be conditions of current water supply and water sales, legislative or regulatory items of interest not yet requiring action, and public affairs activities occurring within the District directly or indirectly involving District operations

7. BOARD OF DIRECTORS ITEMS / REPORTS:

Directors may provide brief reports on meetings, conferences, and seminars attended by the Directors of interest to the District and the public. Directors may also report on community comments and activities of interest.

8. ADJOURN

The next regular meeting of the Board of Directors will be held on October 14, 2026, at 9:00 a.m. at the District’s Business Center located at 1036 West Main Street, Grass Valley, California.

SUMMARY OF ITEMS ON THE BOARD OF DIRECTORS' AGENDAS

CONSENT AGENDA: The Consent Agenda consists of those items which are routine, and it is approved by one motion of the Board adopting the Consent Agenda and authorizing the appropriate actions. Should any member of the Board, staff, or public wish to discuss any item appearing thereon, the item should be removed from the Consent Agenda and discussed immediately after the approval of the Consent Agenda.

***PUBLIC COMMENT:** Members of the public shall be allowed to address the Board of Directors on items which are of interest to the public and which are within the jurisdiction of the Board, before or during the Board's consideration of the item; however, no action shall be taken on any item not appearing on the agenda unless otherwise authorized by the Board pursuant to Government Code Section 54954.2(b). The Board limits public comment time.

GENERAL ORDERS: General Orders include those items of regular District business which have not been referred to a Board committee and which will be presented with a recommendation or for consideration by the General Manager or District staff.

GENERAL MANAGER'S REPORT: The General Manager will provide a report on current activities within the District of interest to the public and the Board. Items to be discussed by the General Manager will be conditions of current water supply and water sales, legislative or regulatory items of interest not yet requiring action, and public affairs activities occurring within the District directly or indirectly involving District operations.

Any matters requiring immediate action by the Board of Directors, which have not been placed on the Agenda, shall be taken up under the heading of General Manager's Report after all other matters are considered. The Board shall cause such matters to be placed on the Agenda for future meetings of the Board unless the matter requires immediate action by the Board, in which case the Board may take action as set forth in the Government Code.

BOARD OF DIRECTORS' ITEMS / REPORTS: Directors may provide brief reports on meetings, conferences, and seminars attended by the Directors of interest to the District and the public. Directors may also report on community comments and activities of interest.

The Boardroom is accessible to persons with disabilities. Requests for Assistive Listening Devices or other considerations should be made 72 hours in advance of the meeting through the Board Secretary's Office at (530) 273-6185.

In accordance with Government Code Section 54957.5(b)(2), copies of the Agenda, and any writings in connection with open session agenda items, are available for public inspection during normal business hours at the office of the Board Secretary located at 1036 West Main Street, Grass Valley, CA.

This agenda has been posted at the District's Business Center at 1036 West Main Street, Grass Valley, California in the Main Lobby, the Boardroom Lobby, and the outdoor bulletin board of the East Annex in compliance with the Ralph M Brown Act. This agenda has also been posted on the District's web site (www.nidwater.com).