



1036 West Main Street, Grass Valley, CA 95945  
Telephone: (530) 273-6185 / Facsimile: (530) 271-6838  
Web Site: www.nidwater.com

W. Scott Miller, President of the Board – Division III  
Ricki Heck, Vice President - Division I  
Chris Bierwagen – Division II  
Laura L. Peters – Division IV  
Nick Wilcox – Division V

## AGENDA

**THE NEVADA IRRIGATION DISTRICT BOARD OF DIRECTORS  
WILL MEET IN REGULAR SESSION AT THE DISTRICT’S BOARD ROOM LOCATED AT  
1036 WEST MAIN STREET, GRASS VALLEY,  
AT 9:00 A.M. ON WEDNESDAY, MARCH 27, 2019**

### CALL THE MEETING TO ORDER

\* \* \*

### PLEDGE OF ALLEGIANCE

\* \* \*

### PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA \*

Please limit comments to three (3) minutes per person

\* \* \*

### CONSENT AGENDA:

1. Approve [the minutes](#) of the regular meeting on March 13, 2019
2. [Surplus Water Declaration](#): Receive an update on the declaration of surplus water availability for the 2019 irrigation season, as declared by the Water and Hydroelectric Operations Committee (Per Policy 8200)

\* \* \*

\*\*\*\*\*  
 Please Note: District Policy 2200 strictly prohibits employees, consultants, visitors or anyone else on District premises or engaged in a District-related activity, from behaving in a violent or threatening manner; this includes bullying or unreasonable behavior that demeans, intimidates or humiliates others, and causes disruptions in the boardroom.  
 \*\*\*\*\*

**GENERAL ORDERS:**

3. [2019 Bowman Spaulding Canal Liner Replacement \(FATR#2230\)](#): Award a construction contract to Hanson Brothers, Inc. for the replacement of a section of the Bowman Spaulding Canal Liner Replacement, in the amount of \$489,819.00, and authorize the General Manager to execute the appropriate documents
4. [Purchase of Crane Truck and Service Utility Truck](#): Approve the purchases of a Kenworth T880 with Manitex 3071 boom truck crane from NorCal Kenworth in the amount of \$323,916.27, and a 2019 F550 with Scelzi service body from Ron DuPratt Ford in the amount of \$109,949.12, approve budget amendment to the 2019 Maintenance Budget, and authorize the General Manager to execute the appropriate documents
5. [Budget Amendment Request – Rates Meeting Live Stream](#): Approve Budget Amendment BA 2019-106 moving \$1,000.00 from Directors' 2019 Budget Account 10113-52503 (Equipment Maintenance) to 10113-52603 (Consulting/Contractor Fee), for live streaming of the April 3, 2019 Division I public rates meeting, and authorize the General Manager to execute the appropriate documents
6. Approve [Warrants](#)

\* \* \*

**GENERAL MANAGER'S REPORT:**

The General Manager will provide a report on current activities within the District of interest to the public and the Board. Items to be discussed by the General Manager will be conditions of current water supply and water sales, legislative or regulatory items of interest not yet requiring action, and public affairs activities occurring within the District directly or indirectly involving District operations.

\* \* \*

**BOARD OF DIRECTORS' ITEMS / REPORTS:**

Directors may provide brief reports on meetings, conferences, and seminars attended by the Directors of interest to the District and the public. Directors may also report on community comments and activities of interest.

\* \* \*

**PUBLIC COMMENT ON ANY ITEM TO BE CONSIDERED IN CLOSED SESSION**

\* \* \*

**CLOSED SESSION CONFERENCE WITH LABOR NEGOTIATORS** (Gov. Code § 54957.6)

NID Designated Representatives: Remleh Scherzinger (management only), Minasian, Meith, Soares, Sexton & Cooper, LLP, and Jackson Lewis LLP

Employee Organization: Management Unit & General Manager

\* \* \*

**ADJOURN**

The next meeting of the Board of Directors will be held on **Wednesday, April 10, 2019 at 9:00 a.m.** at the District's Business Center located at **1036 West Main Street, Grass Valley, California**

Next NID Resolution No. 2019-06

Next NID Ordinance No. 2019-01

## A SUMMARY OF ITEMS ON THE BOARD OF DIRECTORS' AGENDAS

**CONSENT AGENDA**: The Consent Agenda consists of those items which are routine, and it is approved by one motion of the Board adopting the Consent Agenda and authorizing the appropriate actions. Should any member of the Board, staff, or public wish to discuss any item appearing thereon, the item should be removed from the Consent Agenda and discussed immediately after the approval of the Consent Agenda.

\* **PUBLIC COMMENT**: Members of the public shall be allowed to address the Board of Directors on items which are of interest to the public and which are within the jurisdiction of the Board, before or during the Board's consideration of the item; however, no action shall be taken on any item not appearing on the agenda unless otherwise authorized by the Board pursuant to Government Code Section 54954.2(b). The Board limits public comment time.

**GENERAL ORDERS**: General Orders include those items of regular District business which have not been referred to a Board committee and which will be presented with a recommendation or for consideration by the General Manager or District staff.

**GENERAL MANAGER'S REPORT**: The General Manager will provide a report on current activities within the District of interest to the public and the Board. Items to be discussed by the General Manager will be conditions of current water supply and water sales, legislative or regulatory items of interest not yet requiring action, and public affairs activities occurring within the District directly or indirectly involving District operations.

Any matters requiring immediate action by the Board of Directors, which have not been placed on the Agenda, shall be taken up under the heading of General Manager's Report after all other matters are considered. The Board shall cause such matters to be placed on the Agenda for future meetings of the Board unless the matter requires immediate action by the Board, in which case the Board may take action as set forth in the Government Code.

**BOARD OF DIRECTORS' ITEMS / REPORTS**: Directors may provide brief reports on meetings, conferences, and seminars attended by the Directors of interest to the District and the public. Directors may also report on community comments and activities of interest.

---

*The Boardroom is accessible to persons with disabilities. Requests for Assistive Listening Devices or other considerations should be made 72 hours in advance of the meeting through the Board Secretary's Office at (530) 273-6185.*

*In accordance with Government Code Section 54957.5(b)(2), copies of the Agenda, and any writings in connection with open session agenda items, are available for public inspection during normal business hours at the office of the Board Secretary located at 1036 West Main Street, Grass Valley, CA.*

*This agenda has been posted at the District's Business Center at 1036 West Main Street, Grass Valley, California in the Main Lobby, the Boardroom Lobby, and the outdoor bulletin board of the East Annex, on March 22, 2019. This agenda has also been posted on the District's web site ([www.nidwater.com](http://www.nidwater.com)).*