



## NEVADA IRRIGATION DISTRICT

Nevada Irrigation District Boardroom - 1036 W. Main Street, Grass Valley, CA 95945

### BOARD OF DIRECTORS

AT 9:00 AM ON JUNE 11, 2025

### AGENDA

Ricki Heck, President - Division I  
Chris Bierwagen, Vice President - Division II  
Brad Fowler - Division III  
Earl Stephens - Division IV  
Rich Johansen - Division V

\*\*\*\*

#### **ZOOM WEBINAR**

To participate via Zoom, click the following: <https://us02web.zoom.us/j/87444687985>

To join audio using telephone: (669) 900-6833 or (346) 248-7799 or (669) 444-9171

Webinar ID: **874 4468 7985**

Or One tap mobile: +16699006833,,87444687985# US or +16694449171,,87444687985# US

\*\*\*\*

#### **1. STANDING ORDERS**

- Call the Meeting to Order
- Pledge of Allegiance
- Roll Call

#### **2. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA**

\*Please limit comments to three (3) minutes per person

#### **3. CONSENT AGENDA**

3.A Approve the Minutes from the regular meeting on May 28, 2025

[3A-Final](#)

3.B Purchase of New, Replacement Pickup Trucks

Approve the purchase of five (5) 2025 Nissan Frontier King Cab S 4x4 Pickup Trucks and authorize the General Manager to execute the appropriate documents

[3B-Final](#)

3.C Warrants, Payroll Fund Certificate, and Investment Report

Ratify the issuance of warrants by receiving and filing the check register, payroll fund certificate, and the Investment Transaction Report for the period May 17th, 2025 through May 30th, 2025

[3C-Final](#)

Board of Directors • JUNE 11. 2025

4. **GENERAL ORDERS** includes those items of regular District business which have not been referred to a Board committee and which will be presented with a recommendation or for consideration by the General Manager or District staff.
- 4.A Surplus Property Sales – Real Estate Broker Contracting  
Authorize the General Manager or designee to contract with Century 21 Select Real Estate of Auburn and Century 21 Cornerstone Realty of Grass Valley for surplus property sales  
[4A-Final](#)
- 4.B District Policy #1060 - Records Retention  
Adopt a Resolution approving updates to District Policy #1060 - Records Retention and Records Retention Schedule  
[4B-Final](#)
5. **GENERAL MANAGER’S REPORT:**  
The General Manager will provide a report on current activities within the District of interest to the public and the Board. Items to be discussed by the General Manager will be conditions of current water supply and water sales, legislative or regulatory items of interest not yet requiring action, and public affairs activities occurring within the District directly or indirectly involving District operations
6. **BOARD OF DIRECTORS ITEMS / REPORTS:**  
Directors may provide brief reports on meetings, conferences, and seminars attended by the Directors of interest to the District and the public. Directors may also report on community comments and activities of interest.
7. **ADJOURN**  
The next regular meeting of the Board of Directors will be held on June 25, 2025 at 9:00 a.m. at the District’s Business Center located at 1036 West Main Street, Grass Valley, California.

## SUMMARY OF ITEMS ON THE BOARD OF DIRECTORS' AGENDAS

**CONSENT AGENDA:** The Consent Agenda consists of those items which are routine, and it is approved by one motion of the Board adopting the Consent Agenda and authorizing the appropriate actions. Should any member of the Board, staff, or public wish to discuss any item appearing thereon, the item should be removed from the Consent Agenda and discussed immediately after the approval of the Consent Agenda.

**\*PUBLIC COMMENT:** Members of the public shall be allowed to address the Board of Directors on items which are of interest to the public and which are within the jurisdiction of the Board, before or during the Board's consideration of the item; however, no action shall be taken on any item not appearing on the agenda unless otherwise authorized by the Board pursuant to Government Code Section 54954.2(b). The Board limits public comment time.

**GENERAL ORDERS:** General Orders include those items of regular District business which have not been referred to a Board committee and which will be presented with a recommendation or for consideration by the General Manager or District staff.

**GENERAL MANAGER'S REPORT:** The General Manager will provide a report on current activities within the District of interest to the public and the Board. Items to be discussed by the General Manager will be conditions of current water supply and water sales, legislative or regulatory items of interest not yet requiring action, and public affairs activities occurring within the District directly or indirectly involving District operations.

Any matters requiring immediate action by the Board of Directors, which have not been placed on the Agenda, shall be taken up under the heading of General Manager's Report after all other matters are considered. The Board shall cause such matters to be placed on the Agenda for future meetings of the Board unless the matter requires immediate action by the Board, in which case the Board may take action as set forth in the Government Code.

**BOARD OF DIRECTORS' ITEMS / REPORTS:** Directors may provide brief reports on meetings, conferences, and seminars attended by the Directors of interest to the District and the public. Directors may also report on community comments and activities of interest.

---

*The Boardroom is accessible to persons with disabilities. Requests for Assistive Listening Devices or other considerations should be made 72 hours in advance of the meeting through the Board Secretary's Office at (530) 273-6185.*

*In accordance with Government Code Section 54957.5(b)(2), copies of the Agenda, and any writings in connection with open session agenda items, are available for public inspection during normal business hours at the office of the Board Secretary located at 1036 West Main Street, Grass Valley, CA.*

*This agenda has been posted at the District's Business Center at 1036 West Main Street, Grass Valley, California in the Main Lobby, the Boardroom Lobby, and the outdoor bulletin board of the East Annex in compliance with the Ralph M Brown Act. This agenda has also been posted on the District's web site ([www.nidwater.com](http://www.nidwater.com)).*