



NEVADA IRRIGATION DISTRICT

1036 W Main Street
Grass Valley, California 95945

The District will provide a dependable, quality water supply, strive to be good stewards of the watersheds and conserve the available resources.

MAINTENANCE & RESOURCES MANAGEMENT COMMITTEE WILL MEET IN REGULAR SESSION VIA VIDEO-TELECONFERENCE AT 9:00 A.M. on July 28, 2020

AGENDA

(Members: Ricki Heck & Nick Wilcox)

Note: Pursuant to the Governor's Executive Order N-29-20, and given the state of emergency regarding the threat of COVID-19, the meeting will be held via video-teleconference.

We encourage Committee members and participants to join the meeting 10 minutes early. Note that we will use Zoom to share slides and other information during the meeting. Use the link below to join Zoom. If your computer has a microphone, it should be possible to both listen to and participate in the meeting through Zoom. If you do not have a microphone or a headset with a microphone that plugs into your computer via USB port, you will need to call the toll-free telephone conference line to listen and comment, although you still should be able to view the meeting materials on Zoom.

Please do not simultaneously use a microphone through Zoom and the telephone conference line, as it results in audio problems for all participants.

Meeting Information

To join the meeting from your computer, tablet or smartphone at

<https://us02web.zoom.us/j/84249298687>

To join the conference call:

(669) 900-6833 or (346) 248-7799

Webinar ID: 842 492 986 87

One-tap access: tel: +16699006833,,85746691030#

Public Comment: Public comment will be called for throughout the meeting. To provide public comment when prompted, Press *9 to raise your hand. Pressing *9 again will lower your hand.

PUBLIC COMMENT*

1. Approve [the Minutes](#) of the May 26, 2020, regular meeting
2. [Integrated Vegetation Management Program Phase 3 Report](#): Informational item to update the Committee on the status of District Integrated Vegetation Management (IVM) Program
3. [Quiet Hours on Campground Lakes](#): Review and discuss Scott's Flat Lake quiet hours, as requested by the Board of Directors, and provide direction or action as appropriate
4. [Environmental Resources Activities Report](#): Informational item to update the Committee on the activities of the Environmental Resources Department
5. [Maintenance Activities Report](#): Informational item to update the Committee on the activities of the Maintenance Department
6. [Recreation Activities Report](#): Informational item to update the Committee on the activities of the Recreation Department