

## **NEVADA IRRIGATION DISTRICT**

1036 West Main Street Grass Valley, California 95945 The District will provide a dependable, quality water supply, strive to be good stewards of the watersheds and conserve the available resources.

## WATER & HYDROELECTRIC OPERATIONS COMMITTEE WILL MEET IN REGULAR SESSION VIA VIDEO-TELECONFERENCE AT 9:00 A.M. ON FEBRUARY 9, 2021

## AGENDA

(Members: Laura Peters and Rich Johansen)

**Note:** Pursuant to the Governor's Executive Order N-29-20, and given the state of emergency regarding COVID-19, the meeting will be held via video-teleconference.

It is encouraged to join the meeting ten (10) minutes early, using the link below to join zoom. If your computer has a microphone, it should be possible to both listen to and participate in the meeting through Zoom. If you do not have a microphone or a headset with a microphone that plugs into your computer, you will need to call the toll-free telephone conference line to listen and comment, although you still should be able to view the meeting and any materials.

Please do not simultaneously use a microphone through Zoom and the telephone conference line, as it results in audio problems for participants.

Meeting information

Join the meeting from your computer, tablet or smartphone at: https://us02web.zoom.us/j/88399618772

> To join the conference call: 1-669-900-6833 or + 1-253-215-8782

> > Webinar ID: 883 9961 8772

One-tap access: +16699006833,,88399618772#

**Public Comment:** Public comment will be called throughout the meeting. To comment when prompted, Press \*9 to raise your hand. Press \*9 again will lower your hand.

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\*PUBLIC COMMENT: Members of the public shall be allowed to address the Committee on items which are of interest to the public and which are within the jurisdiction of the committee, before or during the Committee's consideration of the item; however, no action shall be taken on any item not appearing on the agenda unless otherwise authorized by the Committee pursuant to Government Code Section 54954.2 (6). The Committee may limit the public comment time. \* \* \* \*

## **PUBLIC COMMENT \***

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- 1. Approve minutes of the September 16, 2020 regular meeting
- 2. Water Supply: Receive update on current District water totals
- 3. Request for Water Service from Deer Creek Railroad Commission Order: Review the history of the Railroad Commission Order for the Deer Creek System, and direct staff to continue pursuit of water service as previously recommended by the WHO Committee
- 4. Watershed Sanitary Survey Memorandum of Understanding: Review and discuss a Memorandum of Understanding between the District and Placer County Water Agency to share in the development and costs for the 2021 Watershed Sanitary Survey, and make a recommendation to the Board of Directors as appropriate
- 5. Hydroelectric Department Training Request: Review and discuss Hydroelectric Department Training needs, and advance a recommendation to the Board of Directors as appropriate
- 6. Hydroelectric Department Activities Update: Hear an update on the Hydroelectric Department activities
- 7. Operations Department Activities Update: Hear an update on the Operations Department activities

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