



NEVADA IRRIGATION DISTRICT

Nevada Irrigation District Boardroom - 1036 W. Main Street, Grass Valley, CA 95945

BOARD OF DIRECTORS

AT 9:00 AM ON MAY 13, 2026

AGENDA

Chris Bierwagen, President - Division II
Brad Fowler, Vice President - Division III
Ricki Heck - Division I
Earl Stephens - Division IV
Rich Johansen - Division V

ZOOM WEBINAR

To participate via Zoom, click the following: <https://us02web.zoom.us/j/86946541435>

To join audio using telephone: (669) 900-6833 or (346) 248-7799 or (669) 444-9171

Webinar ID: **869 4654 1435**

Or Phone one-tap: +16699006833,,86946541435# US or +16694449171,,86946541435# US

1. **STANDING ORDERS**
 - Call the Meeting to Order
 - Pledge of Allegiance
 - Roll Call

2. **PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA**

*Please limit comments to three (3) minutes per person

3. CONSENT AGENDA

3.A Approve the Minutes from the regular meeting on April 22, 2026
[3A-Final](#)

3.B Resolutions Calling for General District Elections

Adopt the following resolutions:

- Resolution Declaring an Election be Held in its Jurisdiction; Requesting the Board of Supervisors to Consolidate This Election With any Other Election Conducted on Said Date; and Requesting Election Services by the County Clerk – County of Nevada
- Resolution Declaring an Election be Held in its Jurisdiction; Requesting the Board of Supervisors to Consolidate This Election With any Other Election Conducted on Said Date; and Requesting Election Services by the County Clerk – County of Placer

[3B-Final](#)

3.C Community Facilities District No. 2007-1 (Cement Hill) Special Tax Levies for FY 2026/2027
Adopt a resolution - Acting as the Legislative Body of Community Facilities District (CFD) No 2007-1, Authorizing the Levy of Special Taxes Within CFD No. 2007-1 for Fiscal Year 2026/2027

[3C-Final](#)

3.D Assessment District No. 2008-1 (Rodeo Flat) Special Assessment Levies for FY 2026/2027
Adopt a resolution - Acting as the Legislative Body of Assessment District (AD) No. 2008-1, Authorizing the Levy of Special Taxes Within AD No. 2008-1 for Fiscal Year 2026/2027

[3D-Final](#)

3.E Placing Delinquent Accounts on District Assessment Rolls for Collection

Adopt resolutions placing delinquent accounts on county assessment rolls for collection for Nevada and Placer counties

[3E-Final](#)

3.F. Purchase of a New, Replacement 1-ton Flatbed Truck with a Snowplow

Approve the purchase of one (1) 2026 Ford F-350 4x4 flatbed truck with a snowplow from Geweke Ford in Yuba City, California, and authorize the General Manager to execute the appropriate documents

[3F-Final](#)

3.G Purchase of a New, Replacement 2-ton Pickup Truck with a Service Body

Approve the purchase of one (1) 2026 Ford F-550 4x4 pickup truck with a service body from Geweke Ford in Yuba City, California, and authorize the General Manager to execute the appropriate documents

[3G-Final](#)

3.H FuelMaster System Upgrade

Approve the purchase of the FuelMaster System FMLive upgrade package from Shields, Harper & Co. in West Sacramento, California, and authorize the General Manager to execute the appropriate documents

[3H-Final](#)

- 3.I Upper Middle Yuba Headwaters NEPA Project Budget Amendment and Consultant Contract Approvals (CIP No. G0006)
Adopt a resolution - Approving a budget amendment and consultant contracts for the Upper Middle Yuba NEPA Planning Grant (CIP PO No.G0006) for Wildlife Biology, Botany and Archaeology assessment
[3I-Final](#)
- 3.J Conflict of Interest Policy for Design Build Arrangements
Adopt a resolution Establishing a Conflict of Interest Policy for Design Build Projects
[3J-Final](#)
- 3.K Warrants and Investment Report
Ratify the issuance of warrants by receiving and filing the check registers and the Investment Transaction Report for the period April 11, 2026 through April 30, 2026
[3K-Final](#)
- 4. **GENERAL ORDERS** includes those items of regular District business which have not been referred to a Board committee and which will be presented with a recommendation or for consideration by the General Manager or District staff.
- 4.A Urban Water Management Plan 2025 Public Hearing
Receive a presentation highlighting updates to the District's 2025 Urban Water Management Plan, then open a public hearing
[4A-Final](#)
- 4.B Urban Water Management Plan Adoption Resolution
Adopt a resolution authorizing and directing staff to finalize and submit the 2025 Urban Water Management Plan (UWMP) Update to the California Department of Water Resources (DWR), including incorporation of all relevant public comments received during the public comment period and public hearing
[4B-Final](#)
- 5. **WORKSHOP ITEMS**
- 5.A Scotts Flat Spillway Reconstruction Funding Goals
Receive verbal presentation regarding potential external funding sources for Scotts Flat Spillway Reconstruction
[5A-Final](#)
- 5.B PG&E Transmission System Acquisition
Receive a verbal presentation on the District's previous high level investigation of acquiring Pacific Gas and Electric's electrical transmission system within Nevada and Placer Counties, and provide input as to whether staff should reinstate this effort
[5B-Final](#)
- 5.C Combie Dam Alternatives for Repairs and Improvements
Receive an informal presentation on Combie Dam, including background, geology, and hydrology
[5C-Final](#)

6. GENERAL MANAGER’S REPORT:

The General Manager will provide a report on current activities within the District of interest to the public and the Board. Items to be discussed by the General Manager will be conditions of current water supply and water sales, legislative or regulatory items of interest not yet requiring action, and public affairs activities occurring within the District directly or indirectly involving District operations

7. BOARD OF DIRECTORS ITEMS / REPORTS:

Directors may provide brief reports on meetings, conferences, and seminars attended by the Directors of interest to the District and the public. Directors may also report on community comments and activities of interest.

8. PUBLIC COMMENT ON ITEMS TO BE CONSIDERED IN CLOSED SESSION

9. CLOSED SESSION

9.A CONFERENCE WITH LEGAL COUNSEL - Anticipated Litigation. Significant exposure to litigation pursuant to Government Code section 54956.9(d)(2) . Unknown number of cases related to Nevada Irrigation District's Proposed Rate Increase Under Proposition 218.

10. ADJOURN

The next regular meeting of the Board of Directors will be held on May 27, 2026 at 9:00 a.m. at the District’s Business Center located at 1036 West Main Street, Grass Valley, California.

SUMMARY OF ITEMS ON THE BOARD OF DIRECTORS' AGENDAS

CONSENT AGENDA: The Consent Agenda consists of those items which are routine, and it is approved by one motion of the Board adopting the Consent Agenda and authorizing the appropriate actions. Should any member of the Board, staff, or public wish to discuss any item appearing thereon, the item should be removed from the Consent Agenda and discussed immediately after the approval of the Consent Agenda.

***PUBLIC COMMENT:** Members of the public shall be allowed to address the Board of Directors on items which are of interest to the public and which are within the jurisdiction of the Board, before or during the Board's consideration of the item; however, no action shall be taken on any item not appearing on the agenda unless otherwise authorized by the Board pursuant to Government Code Section 54954.2(b). The Board limits public comment time.

GENERAL ORDERS: General Orders include those items of regular District business which have not been referred to a Board committee and which will be presented with a recommendation or for consideration by the General Manager or District staff.

GENERAL MANAGER'S REPORT: The General Manager will provide a report on current activities within the District of interest to the public and the Board. Items to be discussed by the General Manager will be conditions of current water supply and water sales, legislative or regulatory items of interest not yet requiring action, and public affairs activities occurring within the District directly or indirectly involving District operations.

Any matters requiring immediate action by the Board of Directors, which have not been placed on the Agenda, shall be taken up under the heading of General Manager's Report after all other matters are considered. The Board shall cause such matters to be placed on the Agenda for future meetings of the Board unless the matter requires immediate action by the Board, in which case the Board may take action as set forth in the Government Code.

BOARD OF DIRECTORS' ITEMS / REPORTS: Directors may provide brief reports on meetings, conferences, and seminars attended by the Directors of interest to the District and the public. Directors may also report on community comments and activities of interest.

The Boardroom is accessible to persons with disabilities. Requests for Assistive Listening Devices or other considerations should be made 72 hours in advance of the meeting through the Board Secretary's Office at (530) 273-6185.

In accordance with Government Code Section 54957.5(b)(2), copies of the Agenda, and any writings in connection with open session agenda items, are available for public inspection during normal business hours at the office of the Board Secretary located at 1036 West Main Street, Grass Valley, CA.

This agenda has been posted at the District's Business Center at 1036 West Main Street, Grass Valley, California in the Main Lobby, the Boardroom Lobby, and the outdoor bulletin board of the East Annex in compliance with the Ralph M Brown Act. This agenda has also been posted on the District's web site (www.nidwater.com).