



NEVADA IRRIGATION DISTRICT

1036 W. Main Street
Grass Valley, California 95945

The District will provide a dependable, quality water supply, strive to be good stewards of the watersheds and conserve the available resources.

THE ADMINISTRATIVE PRACTICES COMMITTEE

AT 9:00 A.M. ON SEPTEMBER 1, 2020

AGENDA

(Members: Ricki Heck / Chris Bierwagen)

Note: Pursuant to the Governor's Executive Order N-29-20, and given the state of emergency regarding the threat of COVID-19, the meeting will be held via video-teleconference from the NID Boardroom, which is currently not open to the public. This meeting is open to the public via video-teleconference.

Use the link below to join Zoom. If your computer has a microphone, it should be possible to both listen to and participate in the meeting through Zoom. If you do not have a microphone or a headset with a microphone that plugs into your computer via USB port, you will need to call the toll-free telephone conference line to listen and comment, although you still should be able to view the meeting materials on Zoom.

Please do not simultaneously use a microphone through Zoom and the telephone conference line, as it results in audio problems for all participants.

Meeting Information

Join the meeting from your computer, tablet or smartphone at

<https://us02web.zoom.us/j/86720135384>

Join the conference call at:

(669) 900-6833 or (346) 248-7799

Webinar ID: 867 2013 5384

Or iPhone one-tap :

US: [+16699006833](tel:+16699006833),[86720135384](tel:+16699006833)#

or [+12532158782](tel:+12532158782),[86720135384](tel:+12532158782)#

Public Comment: Public comment will be called for throughout the meeting. To provide public comment when prompted, Press *9 to raise your hand. Pressing *9 again will lower your hand.

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PUBLIC COMMENT *

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1. [Approve the Minutes of the regular meeting on August 4, 2020](#)
2. [Lidster Avenue and Cypress Hill Drive Unit 1 Waterline Replacement Project](#): Award a Construction Contract to JB-TC Ventures, Inc., dba JB Bostick Company, for the final asphalt paving of Phase 1 of the Lidster Avenue and Cypress Hill Drive Unit 1 Waterline Replacement Project, in the amount of \$130,392.00, and authorize the Interim General Manager to execute the necessary documents.
3. [2021 Operating & Non-Operating Budget](#): Review and discuss the preliminary 2021 Operating & Non-Operating budget and advance a recommendation to the Board of Directors as appropriate
4. [Regulation 10.20 District Financed Waterline Extensions Proposed Modifications](#): Review and consider District Financed Waterline Extension modifications and advance a recommendation to the Board of Directors to advise staff as appropriate.
5. [Greenhorn Sediment Removal at Rollins Reservoir-Approval of Task Order 5](#): Discuss Task Order 5 in the amount of \$11,834 for Janelle Nolan & Associates and advance a recommendation to the Board of Directors as appropriate.
6. [Water Planning Projections \(FATR #1041\)](#): Discuss Task Order 4 in the amount of \$20,000 for HDR and advance a recommendation to the Board of Directors as appropriate

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