



**NEVADA IRRIGATION DISTRICT**  
1036 West Main Street  
Grass Valley, California 95945

*The District will provide a dependable, quality water supply, strive to be good stewards of the watersheds and conserve the available resources.*

## **WATER & HYDROELECTRIC OPERATIONS COMMITTEE**

Notice is hereby given that the regular meeting date for the Water and Hydroelectric Operations Committee has been changed from Tuesday, September 14, 2010, at 9:00 a.m. to Tuesday, September 14, 2010, at 10:00 a.m.

### **AGENDA**

(Members: Scott Miller & Jim Bachman)

**Tuesday, September 14, 2010 – 10:00 a.m.**

#### **Boardroom**

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#### **\*PUBLIC COMMENT**

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1. **Budget 2011 - 2013:** Review, modify and approve the preliminary department budgets 2011 – 2013 (Yuba-Bear River Project, Rollins Power Project, Bowman Powerhouse) for presentation to the Administrative Practices Committee.....BM
2. **Relicensing Update:** Update progress regarding Hydro Relicensing .....RN

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#### **FYI**

- a) Powerhouse Revenue Recap – Handout @ meeting for most current information
- b) Storage and Release Report - Handout @ meeting for most current information

**\*PUBLIC COMMENT:** Members of the public shall be allowed to address the Committee on items which are of interest to the public and which are within the jurisdiction of the committee, before or during the Committee's consideration of the item; however, no action shall be taken on any item not appearing on the agenda unless otherwise authorized by the Committee pursuant to Government Code Section 54954.2 (6). The Committee may limit the public comment time.